First Corinthians 14:33-40

Godward Edification in the Congregation part 5

The reason for self-control is God's character—14:33

1) ³³ For God is not a God (negatively) of disorder/disturbance/instability but (positively) of peace. (cf. with the concept of edification)

Women talking during the teaching—14:33b-36

- 1) The tradition—As in all the congregations of the saints,
- 2) Command # 1—14:34 ³⁴ the women are to <u>keep silent</u> in the congregations, (cf. 14:28, 30)
 - a) The reasons
 - i) Negatively—for they are not permitted to speak,
 (1) Remember 11:2-16 where women were praying and prophesying
 - ii) Positively—but are to submit themselves, (cf. 14:32)
 (1) just as the Law also says.
 - b) What it does NOT mean
 - i) Not absolute silence at all services, though this was the standard in the synagogue.
 - c) What it does mean (at least 2 possibilities)
 - i) Some say women should not teach—in light of 1st Timothy 2:9-15
 - ii) Some say women should not evaluate the prophets—in light of 14:29
- 3) Command # 2—14:35 <u>let them ask</u> their own husbands at home,
 - a) Potential situation—³⁵ And if (1st class condition, assume true for sake of argument) they desire to learn anything,
 - b) Public embarrassment—because it is disgraceful for women to speak in the congregation.
- 4) Two questions concerning their self-focus—14:36 (they were not some unique standard)
 - a) Source? ³⁶ Or was it from you^{pl} that the word of God went forth?
 - b) Destination? Or has it arrived at you^{pl} only?

The evidence of a teachable attitude—14:37-38

- 1) Potential situation # 1—14:37 ³⁷ If (1st class condition, assume true for sake of argument) *anyone supposes himself to be a prophet or spiritual*,
 - a) Inspiration of Paul's writings—let him acknowledge the things I write to you^{pl}, that they are the commandments of the **Lord** (emphatic).
- 2) Potential situation # 2—14:38 38 But if (1st class condition, assume true for sake of argument) anyone ignores this,
 - a) <u>let him be ignored</u>.

Conclusion-14:39-40

- 1) ³⁹ Therefore, brothers,
 - a) Positively—<u>eagerly seek</u> to prophesy, (cf. 14:1)
 - b) Negatively—and <u>do not</u> forbid to speak in languages. (cf. 13:8-13)
- 2) ⁴⁰ All things <u>must be done</u> appropriately and according to orderliness.
 - a) Because this is consistent with God's character (cf. 14:33)