## First Corinthians 6:12-20

## Clarifying Christian freedom—6:12

- 1) Is it spiritually beneficial to myself and others within the congregation?—<sup>12</sup> All things are permissible for me, but not everything is advantageous (to other believers). (cf. 10:23)
- 2) Is it potentially domineering to me individually?—All things are permissible for me, but *I* (emphatic) will not be controlled by anything.
  - a) Oh how dangerous is the attitude of "I have a right as a Christian to do this!"

## Seeking to maintain proper perspective of our physical body—6:13-17

- 1) You are more than your physical appetites—6:13a <sup>13</sup> Food is for the stomach and the stomach for food, but God will do away with both this (the stomach) and them (food).
- 2) Our bodies are devoted to Christ—Now the body is not for sexual immorality but for the Lord, and the Lord for the body. (i.e. Christ desires to rule our bodies and use them for His service and glory.)
  - a) Our bodies will be resurrected—6:14 <sup>14</sup> Now God indeed raised up the Lord and will also raise us up through His power.
  - b) Our bodies must be kept in proper perspective—6:15-17
    - i) Value in relationship to Christ—<sup>15</sup> Do you<sup>pl</sup> not know that your<sup>pl</sup> bodies are the members of Christ? (assumed Yes)
      - (1) Some relationships are incompatible—Should I therefore take away the members of Christ and make them members of a prostitute? May it never be!
    - ii) Based on an assumption—<sup>16</sup> Do you<sup>pl</sup> not know that the one who is joined to a prostitute is one body? (assumed Yes) For He says, "The two will become one flesh." (cf. Genesis 2:24)
      - (1) <sup>17</sup> But the one who is joined to the Lord is one spirit.
        - (a) The resurrection of Christ guarantees the resurrection of our body.

## Teaching about the specific sexual immorality of prostitution—6:18-20

- 1) A negative command—6:18a <sup>18</sup> <u>Run</u> <u>away from</u> sexual immorality. (cf. Genesis 39:12)
- 2) Sexual immorality is destructive to our body—6:18b *Every sin that a person does is outside the body, but the one committing sexual immorality sins against his own body.* (by keeping it from being available to serve and glorify Christ as is God's design)
- 3) A reminder of Who owns our body—6:19-20a <sup>19</sup> Or do you<sup>pl</sup> not know that ...
  - a) Holy Spirit—your<sup>pl</sup> body is the inner sanctuary of the Holy Spirit who is in you<sup>pl</sup>, whom you<sup>pl</sup> have from God, (cf. Luke 24:49; John 14:26; 15:26; Acts 1:4; 2:33)
  - b) Ownership because of the cross—and  $you^{pl}$  are not  $your^{pl}$  own,
    - i) Why? <sup>20</sup> for you<sup>pl</sup> were purchased at a price. (cf. 1<sup>st</sup> Peter 1:19)
- A positive command—6:20b Therefore, <u>glorify</u> God in your<sup>pl</sup> body, and in your<sup>pl</sup> spirit, which are God's. (i.e. Live to enhance God's reputation in the world.)
  - a) The external physical body and the internal spirit are the means by which we offer service for God for His glory.